

DISTRICT I ADVISORY BOARD AGENDA

February 1, 2010

6:30 p.m.

Atwater Neighborhood City Hall, 2755 E. 19th

ORDER OF BUSINESS

Call to Order

Approval of Agenda for February 1, 2010

Approve Minutes for January 4, 2010

Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

1. Agenda Items

No items submitted.

2. Off Agenda Items

No items submitted.

Staff Reports

3. Fire Report

Fire Department will provide information on activity in District 1 community.

Recommended Action: Receive and file.

4. Police Report

Police Officers will provide trend reports for their police beat and other pertinent information.

Recommended Action: Receive and file.

New Business

5. ZON2009-00041

Donna Goltry, Planning Department will present information on the request for a protective overlay for a broader range of uses for redevelopment at the southwest corner of Lincoln Street and Hydraulic Avenue.

Recommended Action: Recommend approval subject to the protective overlay #239 based on the conditions listed in staff report.

6. CON2009-00045

Bill Longnecker, Planning Department will present information on amendment #1, a conditional use to allow a group residence.

Recommended Action: Recommend approval based on the conditions listed in staff report.

7. Metropolitan Transportation Planning (MTP) 2035

Kimberly Spielman, Planning Department will presented information on the progress of the Metropolitan Transportation Plan (MTP) 2035.

Recommended Action: Receive and file.

8. Changes/Revisions to City Ordinance 9.08 Regarding Trees and Shrubs

Doug Kupper, Park & Recreation Department will provide information on the amendments to the City Ordinances regarding trees and shrubs.

Recommended Action: Receive adoption on these ordinance changes to the City Council.

Board Agenda

9. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Receive and file.

General Comments/Announcements

- *Next meeting of DAB I will March 1, 2010, Atwater Neighborhood City Hall at 6:30 p.m.*

Adjourn